CITY OF NAPOLEON NEW HOME APPLICATION

THIS APPLICATION IS FOR NEW RESIDENTIAL CONSTRUCTION INCLUDING BUILDING, ELECTRICAL, PLUMBING, MECHANICAL

HOME LOCATION 980 N. HARMONY DE.					
LOT #	SUBDIVISION NAM	E			
OWNER JOE HUFFMA	an				-592-0858
OWNER ADDRESS SAME					
BUILDING CONTRACTOR				CELL PHONE #	
ELECTRICAL CONTRACTOR_				CELL PHONE #	
PLUMBING CONTRACTOR EL	LING PLBG ;	416	(CELL PHONE #	
MECHANICAL CONTRACTOR				CELL PHONE #	
ESTIMATED COMPLETION DATE EST				TED COST	
1st Story Living Area	Sq. Ft.	2nd Floor Livin	ng Area		Sq. Ft.
Basement Floor Area	Sq. Ft.	Garage Floor A	rea		Sq. Ft.
				Ohio BBS 1%fee	TOTAL COST
	x \$ 0.10	/ Sq. Ft. = \$		x 1%=	\$
ELECTRICAL: # of Circuits	x \$3.00/Circuit + \$2	5.00 base fee = $$$		x 1% =	\$
PLUMBING: # of Traps	x \$3.00/Trap + \$25.0	00 base fee = \$		x 1% =	\$
MECHANICAL: Includes Furnace,	A/C and Water Heater	\$	25.00	x 1% =	\$
1" Water tap installation with 5/8 meter	r, copper setter and trans	smitter \$	1200.00		\$
5/8 meter, copper setter and transmitter	without tap REGAT	ION METER \$	350.00		\$ 350.00
Sewer Tap for lots 7200 square foot or			87.00		\$
Sewer Tap for lots between 7201 and 1	2,415 square feet (Lot S	Size) x S	\$.012083		\$
Sewer Tap for lots 12,416 and greater		\$	150.00		\$
Sewer Tap inspection fee for all lots		\$	60.00		
I FULLY UNDERSTAND THAT NO EXCAVATION, CONSTRUCTION OR STRUCTURAL ALTERATION, ELECTRICAL OR MECHANICAL INSTALLATION OR ALTERATION OF ANY BUILDING STRUCTURE, SIGN, OR PART THEREOF AND NO USE OF THE ABOVE SHALL BE UNDERTAKEN OR PERFORMED UNTIL THE PERMIT APPLIED FOR HEREIN HAS BEEN APPROVED AND ISSUED BY THE CITY OF NAPOLEON BUILDING/ZONING DEPARTMENT. I hereby certify that I am the Owner of the named property, or that the proposed work is authorized by the Owner of record and that I have been authorized by the Owner to make this application as his her authorized agent and I agree to conform to all applicable laws of the jurisdiction. In addition, if a permit for Work described in this application is issued, I certify that applicable to such permit. I HEREBY ACKNOWLEDGE THAT I HAVE READ AND FULLY UNDERSTAND THE ABOVE LISTED INSTRUCTIONS. DATE: DATE:					
PRINT NAME:					
PERMIT #	BATCH#	CHECK#	0403	DATE //- 2	2-17
		CHECK#	111	DAIL // C	7 1